**DATES:** The comment period for this proposal will be reopened on November 11, 1998 and will close on November 25, 1998.

**ADDRESSES:** Copies of the application and pertinent materials are available between 8:30 a.m. and 3:30 p.m. Monday through Friday at the following locations for inspection and copying: Environmental Protection Agency, Region 4, Ground Water & UIC Section, 61 Forsyth Street, S.W., Atlanta, Georgia 30303, PH: (404) 562-9450; and Florida Department of Environmental Protection, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, PH: (850) 487-0505. Comments should be mailed to Nancy H. Marsh, Ground Water & UIC Section, Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, Georgia 30303. FOR FURTHER INFORMATION CONTACT: Nancy H. Marsh, Ground Water & UIC Section, Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303, (404) 562-9450.

SUPPLEMENTARY INFORMATION: The reopened comment period for the proposed revision of Florida UIC program now ends November 25, 1998. All comments submitted in accordance with the instructions in the notice of public comment period will be incorporated into the Record and considered before promulgation of the final rule.

Dated: October 28, 1998.

### A. Stanley Meiburg,

Acting Regional Administrator, Region 4. [FR Doc. 98–30150 Filed 11–9–98; 8:45 am] BILLING CODE 6560–50–P

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-6186-9]

National Drinking Water Advisory Council, Health Care Provider Outreach and Education Working Group; Notice of Open Meeting

Under section 10(a)(2) of Public Law 92–423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the "Health Care Provider Outreach and Education Working Group" of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f et seq.), will be held on December 2, 1998 from 9 am to approximately 5 pm, and on December 3, 1998 from 9 am to approximately 12:30 pm. The meeting will be held at the Holiday Inn-

Georgetown, located at 2101 Wisconsin Avenue, N.W., Washington DC, 20007, telephone (202) 338–4600. The meeting is open to the public, but due to past experience, seating will be limited.

The purpose of this meeting is to clarify the needs of the health care provider community for information on drinking water, and begin to consider a strategy for meeting these needs. The meeting is open to the public to observe. The working group members are meeting to gather information on this topic and recommend steps towards a draft position paper for deliberation by the Advisory Council within the next year. Given the scope of this effort, therefore, there will be only limited time at the meeting available for statements from the public.

For more information, please contact, Ron Hoffer, Designated Federal Officer, of the Health Care Provider Outreach and Education Working Group, U.S. EPA, Office of Ground Water and Drinking Water (Mail Code 4607), 401 M Street SW, Washington, D.C. 20460. Mr. Hoffer's telephone number is (202) 260–7096 and E-mail address is hoffer.ron@epa.gov. In Mr. Hoffer's absence you may contact Ms. Sherri Umansky, U.S. EPA, Office of Ground Water and Drinking Water (Mail Code 4607) at (202) 260–0432, and by E-mail at umansky.sherri@epa.gov.

Dated: October 29, 1998.

### Charlene E. Shaw,

Designated Federal Officer, National Drinking Water Advisory Council.

[FR Doc. 98–30148 Filed 11–9–98; 8:45 am] BILLING CODE 6560–50–U

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6187-2]

## Old ATC Refinery Superfund Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed settlement.

SUMMARY: In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Old ATC Refinery site in Wilmington, New Hanover County, North Carolina with the following settling parties: Linda Carroll and Carroll Carolina Corporation. The settlement requires the settling parties

to pay \$170,000.00 to the Hazardous Substance Superfund should the site property sell before April 1, 1999. If the property fails to sell before April 1, 1999, the settlement requires the settling parties to pay \$85,000.00 to the Hazardous Substance Superfund in annual installments over the subsequent three years. The settlement includes a covenant not to sue the settling parties pursuant to section 107(a) of CERCLA, 42 U.S.C. 9607(a). For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at the address below.

**DATES:** Comments must be received by December 10, 1998.

ADDRESSES: Copies of the proposed settlement may be obtained from: Attn: Paula V. Batchelor, Waste Management Division, U.S. EPA, Region 4, 61 Forsyth Street SW., Atlanta, Georgia 30303, (404) 562–8887.

Comments should reference the Old ATC Refinery Site in Wilmington, New Hanover County, North Carolina, and should be addressed to Paula Batchelor at the above address.

Dated: October 23, 1998.

### Anita Davis,

Acting Chief, Program Services Branch, Waste Management Division.

[FR Doc. 98–30149 Filed 11–9–98; 8:45 am]

## FEDERAL COMMUNICATIONS COMMISSION

[Gen. Docket No. 90-53; DA-2208]

### Private Land Mobile Radio Service Rules, New England Area Public Safety Plan

**AGENCY:** Federal Communications Commission.

ACTION: Notice.

SUMMARY: The Chief Public Safety and Private Wireless Division released this Public Notice inviting comments on the New England Area Public Safety Regional Plan (Region 19 Plan) that proposes to revise the current channel allotments for radio frequencies in the 821–824/866–869 MHz bands within the New England area. In accordance with the National Public Safety Plan,